

42/24



This week at the **Church of  
St James the Greater**  
Leicester

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**20<sup>th</sup> OCTOBER 2024**  
**21<sup>st</sup> SUNDAY AFTER TRINITY**

**Prayer for the Week**

Grant, we beseech you, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.

**Our Prayers are asked for:**

**All prevented from worshipping with us, remembering**  
Marilyn Dorum : Anne Sylvester : Nina French : Anthony Green :  
Gillian Boorne : Josephine Chizema : Ann Blanchard  
and all those currently unable to attend services.

**Those who are unwell and who are recovering**  
Rex Woolhouse : Penny Judge : Mark Sadler : Nicola Shilton : Mandy Stephensen :  
Mollie Drake : Revd Jane Sharp : Michael Molloy : Chris Jones (Phil's father) :  
Revd David Clark

The Commemorative Flowers this week have been kindly given  
by Julia Walker in memory of her Mother.

Please note that the Church Office is closed from 21<sup>st</sup> – 25<sup>th</sup> October and will  
re-open on Monday 28<sup>th</sup> October. Sorry for any inconvenience.

# Welcome to St James the Greater

## 08:30 Holy Communion in the Lady Chapel

Common Worship Order I (Traditional)

President: The Reverend Andrew Quigley, Vicar

Assisted by: William Woolley

Churchwarden: Paul Jenkins

*A card reader donation machine is available.*

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## 10:30 Sung Eucharist

President: The Reverend Andrew Quigley, Vicar

Assisted by: Margaret Sharman and Angela Jagger, Reader

Churchwarden: April Rule

Sidesperson: David Sharman

Servers: Hazel Carlin, Lucy Hutchinson and Charles Samuel

Setting: A People's Eucharist - Greening

### HYMN 362

GLORIA

**Come, let us join our cheerful songs**

Hebridean (Hymn 414)

**READING** Hebrews 5.1-10 *read by Jennifer Smith*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,  
today I have begotten you’;

<sup>6</sup>as he says also in another place,

‘You are a priest for ever,  
according to the order of Melchizedek.’

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

**GRADUAL HYMN 825****Word of God, come down on earth****GOSPEL** Mark 10.35-45

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup>And he said to them, 'What is it you want me to do for you?' <sup>37</sup>And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup>But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup>They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

SERMON  
INTERCESSIONS

The Reverend Andrew Quigley, Vicar  
The Reverend Andrew Quigley, Vicar

**OFFERTORY HYMN 604****Brother, sister, let me serve you**

MOTET

The Grail Prayer - Rizza

**POST COMMUNION HYMN 258** **O thou who camest from above****Post Communion Prayer**

Father of light,  
in whom is no change or shadow of turning,  
you give us every good and perfect gift  
and have brought us to birth by your word of truth:  
may we be a living sign of that kingdom  
where your whole creation will be made perfect  
in Jesus Christ our Lord.

**RECESSIONAL HYMN 807** **Thine for ever! God of love**

## ORGAN VOLUNTARY

***Please be aware of those remaining to listen.***

***Please stay for refreshments at the end of the service.***

***A card reader donation machine is available at the back of church.***

***Please take this leaflet away with you at the end of the Service.***

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**18.30**

### **Choral Evensong**

***See order of service***

Officiant: Angela Jagger, Reader

Churchwardens: April Rule and Simon Edwards

Sidesperson: Jennifer Clegg

Server: William Woolley

**HYMN 18**

**Light of gladness, Lord of glory**

**PRECES**

**Ferial**

**PSALM 141**

**(See music sheet)**

FIRST LESSON      Joshua 14.6-14      *read by Colin Stray*

Then the people of Judah came to Joshua at Gilgal; and Caleb son of Jephunneh the Kenizzite said to him, 'You know what the Lord said to Moses the man of God in Kadesh-barnea concerning you and me. <sup>7</sup>I was forty years old when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land; and I brought him an honest report. <sup>8</sup>But my companions who went up with me made the heart of the people fail; yet I wholeheartedly followed the Lord my God. <sup>9</sup>And Moses swore on that day, saying, "Surely the land on which your foot has trodden shall be an inheritance for you and your children for ever, because you have wholeheartedly followed the Lord my God." <sup>10</sup>And now, as you see, the Lord has kept me alive, as he said, these forty-five years since the time that the Lord spoke this word to Moses, while Israel was journeying through the wilderness; and here I am today, eighty-five years old. <sup>11</sup>I am still as strong today as I was on the day that Moses sent me; my strength now is as my strength was then, for war, and for going and coming. <sup>12</sup>So now give me this hill country of which the Lord spoke on that day; for you heard on that day how the Anakim were there, with great fortified cities; it may be that the Lord will be with me, and I shall drive them out, as the Lord said.'

<sup>13</sup> Then Joshua blessed him, and gave Hebron to Caleb son of Jephunneh for an inheritance. <sup>14</sup>So Hebron became the inheritance of Caleb son of Jephunneh the Kenizzite to this day, because he wholeheartedly followed the Lord, the God of Israel.

## MAGNIFICAT

## Chanted

SECOND LESSON Matthew 12.1-21

*read by Angela Stray*

At that time Jesus went through the cornfields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. <sup>2</sup>When the Pharisees saw it, they said to him, 'Look, your disciples are doing what is not lawful to do on the sabbath.' <sup>3</sup>He said to them, 'Have you not read what David did when he and his companions were hungry? <sup>4</sup>He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. <sup>5</sup>Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless? <sup>6</sup>I tell you, something greater than the temple is here. <sup>7</sup>But if you had known what this means, "I desire mercy and not sacrifice", you would not have condemned the guiltless. <sup>8</sup>For the Son of Man is lord of the sabbath.'

<sup>9</sup> He left that place and entered their synagogue; <sup>10</sup>a man was there with a withered hand, and they asked him, 'Is it lawful to cure on the sabbath?' so that they might accuse him. <sup>11</sup>He said to them, 'Suppose one of you has only one sheep and it falls into a pit on the sabbath; will you not lay hold of it and lift it out? <sup>12</sup>How much more valuable is a human being than a sheep! So it is lawful to do good on the sabbath.' <sup>13</sup>Then he said to the man, 'Stretch out your hand.' He stretched it out, and it was restored, as sound as the other. <sup>14</sup>But the Pharisees went out and conspired against him, how to destroy him.

<sup>15</sup> When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them, <sup>16</sup>and he ordered them not to make him known. <sup>17</sup>This was to fulfil what had been spoken through the prophet Isaiah:

<sup>18</sup> 'Here is my servant, whom I have chosen,  
my beloved, with whom my soul is well pleased.

I will put my Spirit upon him,  
and he will proclaim justice to the Gentiles.

<sup>19</sup> He will not wrangle or cry aloud,  
nor will anyone hear his voice in the streets.

<sup>20</sup> He will not break a bruised reed  
or quench a smouldering wick  
until he brings justice to victory.

<sup>21</sup> And in his name the Gentiles will hope.'

NUNC DIMITTIS

Dyson in C minor

**Please remain seated but stand for the Gloria**

**RESPONSES**

**Ferial**

ANTHEM

O breath of life – arr. Bullard

PRAYERS

Angela Jagger, Reader

**HYMN 824 (Tune 749 i) With joy we meditate the grace**

SERMON

Angela Jagger, Reader

**HYMN 586**

**All praise to Christ, our Lord and king divine**

ORGAN VOLUNTARY

*Please be aware of those remaining to listen.*

*A card reader donation machine is available at the back of church.*

**The Vicar Writes** Today's Gospel should be very familiar to us here at St James, but we cannot hear its message too often. Ours is a faith of service, not power. We are called to give without hope of recompense, and to live our lives for others, whether we like them or not.



## The Week Ahead

### Wednesday 23<sup>rd</sup>

21:00 **Compline** via Zoom. To join, please use the link

<https://us02web.zoom.us/j/81259880030?pwd=TG9JbmJzUW56VmFrMmJxdDJBTHFNQT09>

Meeting ID: 812 5988 0030 Passcode: u7iqca

### Thursday 24<sup>th</sup>

10:30 **Holy Communion** Common Worship, Order 1 (traditional)

President: The Reverend Philip Norwood

Assisted by: Janet Burton

11:00 **Coffee Drop-In**

19:30 **Standing Committee**

### Friday 25<sup>th</sup>

16.30 Junior Choir. 18.15 Chorister Training. 18.45 Full Choir Rehearsal.

### Saturday 26<sup>th</sup>

19.00 **Concert in Church – Leicester Philharmonic Choir**

## Sunday 27<sup>th</sup> October

### Last Sunday after Trinity / Dedication Festival

08:30 **Holy Communion**

President: The Reverend Philip Norwood

10:30 **Sung Eucharist**

President: The Reverend Andrew Quigley, Vicar

Readings: Revelation 21.9-14 and John 10.22-29

18.30 **Festal Evensong**

Officiant: The Reverend Andrew Quigley, Vicar

Readings: Jeremiah 7.1-11 and Luke 19.1-10

**FOUNDATION COMMEMORATION** Next Sunday we celebrate 125 years since the foundation of this church was laid. The highlight of this will be a special service of Evensong followed by refreshments, with former vicar Glynn Richerby returning to preach. In addition to the usual morning services, we all are invited to The Old Horse for a parish lunch at 12.30pm. The pub offers a carvery with vegetarian option and small and large plate sizes are available with prices varying accordingly. Please add your name to the sign-up sheet at the back of the church today if possible. Come and join the celebration!

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## **CONCERT DATES**

**Leicester Philharmonic Choir** will perform their opening concert for the 2024/25 Season on Saturday 26th October at St James. This starts at 7.00pm. The concert includes - Requiem – Duruflé, Gloria – Poulenc, A Song of Wisdom – Stanford and Jubilate Deo – Britten. Tickets range from £5 to £15 and are available to buy online or on the door.

**Leicester Bach Choir** Eternal Peace – 7:30 pm Saturday 30th November  
Do join the Leicester Bach Choir for this fabulous evening of 20th Century French and Swiss choral music: Maurice Duruflé's Requiem, Marcel Dupré's Motets (op.9), Frank Martin's Mass for double choir (extracts)

The programme features beautiful impressionistic modal harmonies with supporting plainsong-inspired melodies (which will sound gorgeous in St. James' lovely acoustic) - all under the baton of our inspiring Music Director Richard Laing, with Simon Hogan (Organist, Southwark Cathedral), Iona Kaye (mezzo soprano), Samuel Snowden (baritone) and Rebecca Burden (cello).

Tickets in advance\*: £20 from TryBooking (plus 5% admin fee) or from choir members. Tickets on the door: £23

Concessions: Students and disabled people: £5 in advance or on the door.

Accompanied under 16s: FREE

Card or cash accepted.

\*Buy advanced tickets here <https://www.trybooking.com/uk/events/landing/66370>

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**STEWARDSHIP ENVELOPES** Named boxes of envelopes for those already on the planned giving scheme will be available for collection at the back of church from Sunday 3<sup>rd</sup> November. If you would like to join the scheme, please speak to Vicky Roe, who can allocate you a box of numbered and dated envelopes for weekly donations.

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**FOOD COLLECTION HUB** Following Mike's sermon at our Harvest Thanksgiving Evensong, we are pleased to say that we are to become a collection hub for the Leicester South Food Bank, meaning we can bring canned and packet foods, toiletries and sanitary items on a much more regular basis. The collection

box will be at the back of church every Sunday. Please keep this in mind when shopping and when coming to church each week. As Mike said, “just stick a tin or two into your pocket as you leave the house on a Sunday” – it really will make a difference to people in our parish and city.

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**RIDE & STRIDE** Thanks to all who helped on Saturday 14<sup>th</sup> September. We had about 28 visitors. Please let the office know as soon as possible of any sponsor money to come. Returns need to be made by 21<sup>st</sup> October.

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**THE SHELL** The deadline for contributions to the next edition of ‘The Shell’ is Sunday 3<sup>rd</sup> November. Please send items for inclusion to the church office by post or E-mail or to Paul Jenkins at [editor@stjamesthegreater.org.uk](mailto:editor@stjamesthegreater.org.uk)

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**ALL SOULS REQUIEM** Please give names of those to be remembered at this service on 3<sup>rd</sup> November to the Vicar or the church office by Sunday 27<sup>th</sup> October.

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**RECITALS AT ST JAMES** We are starting monthly concerts on Sundays at 3.00 pm. These are free with a retiring collection. On Sunday 17<sup>th</sup> November, we have the Juliet Consort (vocal quintet and lute) and on Sunday 8<sup>th</sup> December, Guy Steed will give an organ recital.

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## Resources for Home Worship

### Broadcast Media

Daily Service                      Monday – Friday at 9.45am                      Radio 4 Extra on DAB Freeview 708, Freesat 708, Sky 0126, Virgin Media 910 and online at

<https://www.bbc.co.uk/programmes/b006wzfs>

Sunday Worship                      Sunday at 8.10 am                      Radio 4

Songs of Praise                      Sunday at 1.15 pm                      BBC 1

Choral Evensong                      Sunday and Wednesday at 3 pm                      Radio 3

Online at [www.churchofengland.org](http://www.churchofengland.org) and [www.leicestercathedral.org](http://www.leicestercathedral.org)

### DAILY HOPE TELEPHONE SERVICE - Freephone 0800 804 8044

Funded by the charity ‘Faith in Later Life’, which welcomes donations for the service at:

[www.faithinlaterlife.org.uk/donate](http://www.faithinlaterlife.org.uk/donate)

The options available from a telephone keypad are:

It is helpful to have the telephone on speakerphone to avoid having to hold the handset.

1. Hymns we love – reflections on favourite hymns
2. How to support Daily Hope
3. Holiday at home on the phone
4. Morning and Evening Prayers
5. Weekly Church of England Service
6. Sleep Well with Daily Hope